

# *The Lemoore Caller*

140 Skaggs St. Lemoore, CA 93245

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lemoorechurchofchrist.org



## Schedule of Services

Sunday Bible Study.....9:30 a.m.

Sunday A.M. Worship.....10:30 a.m.

Sunday P.M. Worship.....5:00 p.m.

Wednesday Bible Classes.....7:00 p.m.

## God has the answers

Have Any Of These Thoughts Run Through Your Mind?  
God Has The Answers!

"I just can't see which way I should go..." God's answer?:

"Trust in the LORD with all your heart, And lean not on your own understanding; In all your ways acknowledge Him, And He shall direct your paths." (Prov. 3:5-6)

"I feel like I'm in a fog and I can't think clearly..." God's answer?:

God's "...word is a lamp to my feet and a light to my path." (Ps. 119:105)

"I just can't do this by myself..." God's answer?:

"And my God shall supply all your need according to His riches in glory by Christ Jesus." (Phlp. 4:19)

"Maybe I just don't have enough faith..." God's answer?:

"So then faith comes by hearing, and hearing by the word of God." (Rom. 10:17)

"Nobody loves me, and I don't blame them..." God's answer?:

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life." (Jn. 3:16)

# Lemoore Church of Christ

April 21, 2019

[www.lemoorechurchofchrist.org](http://www.lemoorechurchofchrist.org)

## Services:

Today: 9:30 Bible Classes  
10:30 Morning Worship  
5:00 Evening Worship  
Wed. 7:00 Bible classes

## Servants for April

**Greeter:** Whitney Broaddus  
**Communion Prep** Garth and Tiffany Radcliff

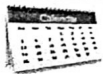
## Men Leading Services for April 21:

**Welcome/Call to Worship:** Gary Curtis  
**Song Leader:** Garth Radcliff  
**Opening Prayer:** Richard Bullough  
**Prayer List:** Gary Cole  
**Lord's Table: LEAD:** Randy McCord  
Frank Baldwin  
Rich Rhoads  
Brandon Hodgson

**Scripture Reading:** David Sander  
**Announcements/Cl. Prayer:** Craig Case  
**Alternates:** Cofas Case, Gary Rice, Herminio Gutierrez  
**P.M. Song Leader:** David Sander

## Wednesday Night: April 24

### Bible Bowl



## Upcoming Events:

**April 28** Birthday Fellowship  
**May 5** Rick McWharter speaks in evening  
**May 13** Men's Business meeting  
**May 19** Birthday Fellowship  
**May 27** Memorial Day BBQ at YBC  
**May 29** 5<sup>th</sup> Wednesday Singing-we host

## ♥ Thank You

Thank you to those who helped with our Egg Hunt last week. From the food brought for the potluck, the bunnies that hid eggs and those who stayed for clean-up – your help was greatly appreciated. Also – thank you to those who came and crafted on Wednesday. It was a great time of fellowship and many projects were completed for Memorial Day!



## Birthday Fellowship:

Comfort Food is the theme for our next birthday Fellowship. It will be held on April 28<sup>th</sup> and Lisa Butts will be our hostess.



## FYBC News

We are currently collecting items for our Memorial Day Basket. The theme is "Tea Party". We need tea related items. There are items that have been suggested on cards on the bulletin board. Please take the card of the item you wish to donate.



## Memorial Day BBQ

The annual Memorial Day BBQ, sponsored by the YBC board, will be held on Monday May 27. Garrett Sander will be the guest speaker that day. It is a wonderful weekend and camp is free to stay for the weekend. As always – pies are needed for the live auction. If you would like to reserve a room – please see Gary Rice for more information.



## Guest Speaker

On May 5<sup>th</sup>, Rick McWharter will be speaking on Sunday Evening. He will be telling us about the work in Ghana.

*"Let all that I am  
praise the Lord. I will  
praise the Lord as long  
as I live. I will sing  
praises to my God with  
my dying breath."*

*Psalm 146:2*



## Prayer List

**June England, wife of YBC caretaker,** fell and broke her wrist. PT has not been going well.

**Jeff Greene,** former member here, is back at work and going to physical therapy

**Richard Bullough** will be consulting a specialist in San Francisco regarding surgery.

**Whitney Broaddus** is feeling much better following her cardioversion

**The family of Frank Brown, Donna Case's sister father-in-law,** passed away

**Brenda Talbert, mother of Donna Boyd from FYBC,** has been diagnosed with a glioblastoma. Even with treatment, the family will cherish your prayers over the next 9 months.

**Craig Case** for strength

**Sandy Curtis** is home

**Doug Standridge** is home

**Frances Aguirre** recovering from surgery and her back surgery is scheduled for May 1<sup>st</sup>.

**Mike Virden** is home in Lemoore

**Lois Atchley, Sandra Case's grandmother,** under hospice care.

**Jack Otto's daughter, Robin,** recovering from back surgery and walking without pain

**Becky and Glen Fraley,** Glen has been placed on 2 transplant lists. He has been in the hospital with pneumonia.

**Hal Crain** is having dialysis 3x a week.

**Leon and Lois Collins,** Wilma Cole's brother and family, for strength with daily issues.

**Lavita Hardison,** Donna Case's sister, currently in a nursing home due to a stroke she had last May

**Casey Case, Jr.,** ongoing Oncology treatment.

**Dennis Thomas,** nephew of Jeanne and Ciofas Case, undergoing cancer treatment.

**Jordan Willis** deployment for the Navy and, if all goes as planned, will be stateside in about 2 weeks.

**First Responders**

**Military and their families**

**Those traveling**

**Our Mission Work:**

**\*Our Preachers in Nicaragua**

**\*Agape Village**

**\*Crossover Ministry**

**\*City of Children**

**\*Manuelito Children's Home**

**\*church of Christ Disaster Relief Fund**

**\*World Christian Broadcasting**

## THE RESURRECTION

We hold so close to our hearts  
The cross where Jesus died,  
But so much more than the blood-stained  
cross

Is that Jesus came back to life

The stone's been rolled away;  
The tomb lay open and bare —  
They looked for Him, and then the angel said  
That He is no longer here

Oh, what joy they must have felt  
To see Him just once more,  
To eat with Him, to drink with Him,  
To receive Him back as Lord

So much did He accomplish  
Through His death upon the cross  
And in His rising from the dead,  
He reconciled us back to God

Nothing else could bridge the gap  
That sin had wrenched apart —  
Now we can freely go to God  
And receive Christ in our hearts.

© By M.S.Lowndes

Mark 16:5-7

5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. 6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. 7 But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

### How To Study The Bible, Part 3

Learning how to study the Bible does not need to be difficult. We have learned two basic principles that are fairly simple: read to learn (know), and develop an intense desire to discover the truth.

We will now focus on a third principle that is just as basic. Reading is necessary to understand the meaning of scripture and, as we have noted, it must be reading with the goal of gaining knowledge. But, there exists an additional dimension to this principle of reading: We must read *all* that the scriptures have to say about a subject in order to have a complete understanding of that subject. We must, in essence, *get the whole truth*. **Not Just**

**Headline News** As you might suspect, this principle is one that we understand and respect in areas of study outside the Bible. No one assumes that a newspaper headline conveys all of the truth contained in the article that follows it. The headline, while grabbing your attention and certainly functioning as a memorable part of the story is just that - only a part of the story. Likewise, when you read a passage in the Bible, it is important to keep in mind that it is only part of the story. Consider the first verse in the Bible, Genesis 1:1, which states: "In the beginning God created the heavens and the earth." What is taught concerning the creation of the physical world in this passage is true, but it is certainly not all that the Bible has to say about the subject. There is so much more to be understood.

To illustrate this note: (1) Psalm 33:6-9 informs us that God created and sustains the world by His word; (2) Hebrews 11:3 teaches us that God made the creation out of nothing; and (3) John 1:1-3, Colossians 1:15-17 and Hebrews 1:2 instruct us that Christ played a role in the creation. These three corollary thoughts to creation are not exhaustive either; to be complete we would have to survey all of the Bible and glean every passage that relates to the topic. Only then would we be able to say that we have fairly represented what the Bible teaches about creation.

**The Whole Truth: An Example** To further impress upon you just how important this principle is, consider this lengthier Bible account. On the night that he was betrayed, Jesus went to the garden of Gethsemane. All four of the "gospels" refer to the events of this night, and it is by examining the totality of their teaching that we demonstrate the importance of getting the whole truth. When we examine the events of this night, as Mark 14:47 states, we note: "And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear." If you were teaching somebody about the events that took place on this occasion, and you referred to this passage, you would be examining a passage that taught the truth, but you would not be examining all that the Bible teaches about the subject. In addition to studying Mark's account, we must note what else the Bible says about this subject. Matthew says: "And suddenly, one of those who were with Jesus stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear." (Matthew 26:51) Mark's account told us: (1) someone near Jesus drew a sword and (2) that person hit a servant of the high priest with the sword, thus cutting off his ear. Matthew adds the following information: (1) The person standing nearby was "with Jesus" and (2) he used "his sword" (as opposed to someone else's) to cut off the ear of the high priest's servant (KJV in Mark simply says "drew a sword," but other translations say "drew his sword.") Upon closer examination, we learn that this is still not all of the truth. Luke states: "When those around Him saw what was going to happen, they said to Him, 'Lord, shall we strike with the sword?' And one of them struck the servant of the high priest and cut off his right ear. But Jesus answered and said, 'Permit even this.' And He touched this ear and healed him" (Luke 22:49-51) From Luke we learn: (1) Those with Jesus first asked about using swords. (2) It was the right ear of the high priest's servant that was cut off. (3) Jesus said "Permit even this." And, (4) Jesus touched the ear of the servant and healed him. Had we consulted only Mark or Matthew, or even both, we would have missed this additional information. Only Luke presents it. To have ignored what Luke said would be tantamount to studying only part of the truth. There exists one more account of this event. John informs us: "Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. . . . One of the servants of the high priest, a relative of him whose ear Peter cut off, said, 'Did I not see you in the garden with Him?'" (John 18:10, 26). From this passage we learn: (1) It was Simon Peter who drew his sword and cut off the ear of the high priest's servant. (2) The servant was Malchus. And, (3) one of Malchus' relatives was present at the time of the incident. **Conclusion** Though each of the four accounts presented the truth, no single account presented all of the truth. We learned all of the truth when we studied all of the evidence. Everything that we learned up to that point was true, but it was only part of the truth. The lesson is clear. We must study all of the Bible's teaching on a subject before we claim to know the truth. This principle applies to everything the Bible teaches. If we only study some of what the Bible says about a topic, then it is possible that we will have overlooked some passage that would shed more light on our study. Such is the case with the example given about the events that took place in the garden of Gethsemane on the night that Jesus was betrayed, and such is the case with all Bible subjects. Before we can know all about the Bible - we must be willing to study all of the Bible. Read to learn. Study with great desire. Read all you can.